



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

———. Craneometría de un Escafocéfalo Guipuzcoano. (Asociacion Española para el Progreso de las Ciencias: Congreso de Sevilla.) Madrid: Eduardo Arias, 1917. Pp. 11-33, 8 figs.

Aranzadi, Telesforo de. Barandiaran, Jose M De; Eguren, Enrique de. Exploracion de Nueve Dólmenes del Aralar guipuzcoano. San Sebastian: Martin, Mena and Co., 1919. 51 pp., 1 map, 29 pls.

———. (same authors). Exploracion de Seis Dólmenes de la Sierra de Aizkorri. San Sebastian: Martin, Mena and Co., 1919. 47 pp., 1 map, 5 figs., 23 pls.

Beckwith, Martha Warren. The Hawaiian Romance of Laieikawai. (Thirty-third Annual Report, Bureau of American Ethnology, pp. 285-666.) Washington, D. C., 1919.

Breton, A. C. Relationships in Central America. (Man, vol. XIX, 1919, pp. 186-192.)

Carpenter, Edward. Pagan and Christian Creeds: their Origin and Meaning. New York: Harcourt, Brace and Howe, 1920. 319 pp.

Créqui-Montfort, G. de and Rivet, P. Linguistique Bolivienne: La Langue Mobima. (Journal de la Société des Américanistes de Paris, vol. XI, 1914, pp. 183-211.)

Fewkes, Jesse Walter. Designs on Prehistoric Hopi Pottery. (Thirty-third Annual Report, Bureau of American Ethnology, pp. 207-284.) Washington, D. C., 1919.

Fox, C. E. Social Organization in San Cristoval, Solomon Islands. (Journal of the Royal Anthropological Institute, vol. XLIX, 1919, pp. 94-179.)

Gilmore, Melvin Randolph. Uses of Plants by the Indians of the Missouri River Region. (Thirty-third Annual Report, Bureau of American Ethnology, pp. 43-154.) Washington, D. C., 1919.

Grünwedel, Albert. Alt-Kutscha; archäologische und religionsgeschichtliche Forschungen an Tempera-Gemälden aus Buddhistischen Höhlen der ersten acht Jahrhunderte nach Christi Geburt. 25 colored plates, 7 pls., 160 ills. Otto Elsner: Berlin, in press, to be published in autumn 1920.

Hertwig, Richard. Haeckels Verdienste um die Zoologie. (Die Naturwissenschaften, Dec. 12, 1919, vol. VII, pp. 951-958.)

Hocart, A. M. Early Fijians. (Journal of the Royal Anthropological Institute of Great Britain and Ireland, vol. XLIX, 1919, pp. 42-51, 2 pls.)

Johnston, Sir Harry H. *A Comparative Study of the Bantu and Semi-Bantu Languages*. Oxford: The Clarendon Press, 1919. XI, 815 pp., 2 maps.

Marett, R. R. *Psychology and Folk-Lore*. Methuen and Co.: London, 1920. IX, 275 pp.

Morris, Earl H. *Preliminary Account of the Antiquities of the Region between the Mancos and La Plata Rivers in Southwestern Colorado*. (Thirty-third Annual Report, Bureau of American Ethnology, Washington, D. C., 1919, pp. 155-206.)

Paudler, Fritz. *Cro-Magnon-Studien*. (Anthropos, vols. XII-XIII, 1917-18, pp. 641-694.)

Pope, Saxton T. *The Medical History of Ishi*. (University of California Publications, American Archaeology and Ethnology, vol. XIII, no. 5, pp. 175-213.) Berkeley, 1920. Pls. 38-44, 8 figs.

Rivers, W. H. R. *The Concept of "Soul-Substance" in New Guinea and Melanesia*. (Folk-Lore, vol. XXXI, no. 1, pp. 48-69). March 30, 1920.

———. *Psychology and Medicine*. (The British Journal of Psychology, vol. x, pp. 183-193.) 1920.

Rutot, A. *Un essai de reconstitution plastique des races humaines primitives*. Brussels, 1919. 172 pp., 15 pls., 241 figs.

Sapper, Karl. *Die Bedrohung des Bestandes der Naturvölker und die Vernichtung ihrer Eigenart*. (Archiv für Rassen- und Gesellschafts-Biologie, vol. XII, 1916-18, pp. 268-320, 417-439.)

Saville, Marshall H. *A Sculptural Vase from Guatemala*. (Leaflets of the Museum of the American Indian, Heye Foundation, No. 1.) New York, September, 1919. 2 pp., 1 pl., 1 drawing.

Schmidt, P. W. *Die Personalpronomina in den australischen Sprachen, mit einem Anhang: Die Interrogativpronomina in den australischen Sprachen*. (Akademie der Wissenschaften in Wien, Philosophisch-historische Klasse, Denkschriften, 64, Band, 1. Abhandlung.) Wien: Alfred Hölder, 1919. 113 pp., 1 map, 5 tables.

Werth, E. *Der tertiäre Mensch; die Eolithen- und Vormenschenfrage*. (Præhistorische Zeitschrift, vol. x, 1918 pp., 1-40.)

Wilson, E. N. *The White Indian Boy. The Story of Uncle Nick among the Shoshones*. Revised and edited by Howard R. Driggs, Professor of Education, University of Utah. Yonkers-on-Hudson; World Book Co., 1919, XI, 222 pp.

Wissler, Clark. *Arctic Geography and Eskimo Culture: A Review of Steensby's Work*. (The Geographical Review, vol. IX, no. 2, pp. 125-138.) February, 1920.